

Date: \_\_\_/\_\_\_/\_\_\_

**Troop 317 Board of Review  
Rank of Tenderfoot**

Name: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Patrol: \_\_\_\_\_

Current Rank: Scout

Rank Date: \_\_\_/\_\_\_/\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_

Pos'n of Respons:

Pos Date: \_\_\_\_\_ Date Joined Unit: \_\_\_/\_\_\_/\_\_\_

**Advancement Summary**

**Rank Advancements**

**Merit Badges**

**Progress toward Tenderfoot**

- |                             |             |                            |             |
|-----------------------------|-------------|----------------------------|-------------|
| 1. Prepare to Camp          | ___/___/___ | 9. Explain Buddy System    | ___/___/___ |
| 2. Camp and Pitch Tent      | ___/___/___ | 10a. Physical Fitness Test | ___/___/___ |
| 3. Prepare/Cook Meal        | ___/___/___ | 10b. Show Improvement      | ___/___/___ |
| 4a. Demo Whip/Fuse Rope     | ___/___/___ | 11. Identify Poison Plants | ___/___/___ |
| 4b. Demo Hitch Knots        | ___/___/___ | 12a. Heimlich Maneuver     | ___/___/___ |
| 4c. Teach using EDGE method | ___/___/___ | 12b. Show First Aid        | ___/___/___ |
| 5. Explain Hiking Rules     | ___/___/___ | 13. Scout Spirit           | ___/___/___ |
| 6. Demo Flag Care           | ___/___/___ | 14. Scoutmaster Conference | ___/___/___ |
| 7. Scouting Principles      | ___/___/___ | 15. Board of Review        | ___/___/___ |
| 8. Patrol Knowledge         | ___/___/___ |                            |             |

**Board Members**

**Signatures**

**Rank Status**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Awarded**  
**Not Awarded**  
\_\_\_/\_\_\_/\_\_\_  
**(Date)**